

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 01/21)

RECEIPT#

**31-210351**

STATE CLEARING HOUSE#  
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

12/21/2021

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

T-MOBILE CELL SITE PERMIT

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

3091 COUNTY CENTER DRIVE STE  
140

CITY

AUBURN

STATE

CA

ZIP CODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

- |                                                                                                     |            |                 |
|-----------------------------------------------------------------------------------------------------|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$3,445.25 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,480.25 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,171.25 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |

☐ Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X *C Wheeler*

TITLE

C. Wheeler, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/21)

## Notice of Exemption

To: ☒ Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

☒ County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** T-Mobile Cell Site Permit  
**Project Number:** PLN21-00465  
**APN#:** 047-150-015-000

**Project Location:** 7110 DOUGLAS BLVD GRANITE BAY

**Description of Nature, Purpose, and Beneficiaries of Project:**  
T-Mobile Modification to add a (N) back up generator.

**Name of Public Agency Approving**  
Placer County Planning Services Division

**Entitlement/Action Date:**  
This project was approved on

**Name of Person or Agency Carrying Out Project:**  
Alyse Mathis

POSTED DEC 21 2021  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By C. Wheeler  
Deputy Clerk

### Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ Categorical Exemption. State type and section number: 15301 Existing Facilities  
☐ Statutory Exemptions. State code number:

**Reason why project is exempt:**  
See Project Description

### Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature

Kara M. Conklin

Date

12/20/21

# 21-351